

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

Copyrighted © 2015 by Dewey H. Tucker. All rights reserved.

Published by Dewey H. Tucker
830 Tucker Place
Dandridge, TN 37725

MALACHI

CHAPTER 1

THE burden of the word of YAHWAH to Israel by Malachi.

I have loved you, said YAHWAH. Yet you all say, Wherein have you loved us? *Was* not Esau Jacob's brother? said YAHWAH: yet I loved Jacob,

And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Whereas Edom said, We are impoverished, but we will return and build the desolate places; thus said YAHWAH of Hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom YAHWAH has indignation forever.

And your eyes shall see, and you all shall say, YAHWAH will be magnified from the border of Israel.

A son honors his father, and a servant his master: if then I be a father, where is my honor? and if I be a master, where is my fear? said YAHWAH of Hosts unto you, O priests, that despise my name. And you all say, Wherein have we despised your name?

You all offer polluted bread upon my altar; and you all say, Wherein have we polluted you? In that you all say, The table of YAHWAH *is* contemptible.

And if you all offer the blind for sacrifice, *is it* not evil? and if you all offer the lame and sick, *is it* not evil? offer it now unto your governor; will he be pleased with you, or accept your face? said YAHWAH of Hosts.

And now, I pray you, beseech God that he will be gracious unto us: this has been by your means: will he regard your faces? said YAHWAH of Hosts.

Who *is there* even among you that would shut the doors *for nought*? neither do you all kindle *fire* on my altar for nought. I have no pleasure in you, said YAHWAH of Hosts, neither will I accept *an* offering at your hand.

For from the rising of the sun even unto the going down of the same my name *shall be* great among the nations; and in every place incense *shall be* offered unto my name, and *a* pure offering: for my name *shall be* great among the nations, said YAHWAH of Hosts.

But you all have profaned it, in that you all say, The table of YAHWAH *is* polluted; and the fruit thereof, *even* his meat, *is* contemptible.

You all said also, Behold, what *a* weariness *is it!* and you all have snuffed at it, said YAHWAH of Hosts; and you all brought *that which* was torn, and the lame, and the sick; thus you all brought *an* offering: should I accept this of your hand? said YAHWAH.

But cursed *be* the deceiver, which has in his flock *a* male, and vowes, and sacrifices unto the Lord *a* corrupt thing: for I *am a* great King, said YAHWAH of Hosts, and my name *is* dreadful among the nations.

CHAPTER 2

AND now, O you all priests, this commandment *is* for you.

If you all will not hear, and if you all will not lay *it* to heart, to give glory unto my name, said YAHWAH of Hosts, I will even send *a* curse upon you, and I will curse your blessings: yes, I have cursed them already, because you all do not lay *it* to heart.

Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

And you all shall know that I have sent this commandment unto you, that my covenant might be with Levi, said YAHWAH of Hosts.

My covenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of YAHWAH of Hosts.

But you all are departed out of the way; you all have caused many to stumble at the law; you all have corrupted the covenant of Levi, said YAHWAH of Hosts.

Therefore have I also made you contemptible and base before all the people, according as you all have not kept my ways, but have been partial in the law.

Have we not all one father? has not one God created? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Judah has dealt treacherously, and *an* abomination is committed in Israel and in Jerusalem; for Judah has profaned the sanctification of YAHWAH which he loved, and has married the daughter of *a* strange god.

YAHWAH will cut off the man that does this, the master and the scholar, out of the tabernacles of Jacob, and him that offers *an* offering unto YAHWAH of Hosts.

And this have you all done again, covering the altar of YAHWAH with tears, with weeping, and with crying out, insomuch that he regards not the offering anymore, or receives *it* with good will at your hand.

Yet you all say, Wherefore? Because YAHWAH has been witness between you and the wife of your youth, against whom you have dealt treacherously: yet *is* she your companion, and the wife of your covenant.

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek the ELOHEEM seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

For YAHWAH ELOHEEM of Israel, said that he hates putting away: for *one* covers violence with his garment, said YAHWAH of Hosts: therefore take heed to your spirit, that you all deal not treacherously.

You all have wearied YAHWAH with your words. Yet you all say, Wherein have we wearied *him*? When you all say, Every one that does evil *is* good in the sight of YAHWAH, and he delights in them; or, Where *is* the ELOHEEM of judgment?

CHAPTER 3

BEHOLD, I shall send my messenger, which shall prepare your way before you: and the Lord, whom you all seek, shall suddenly come to his temple, even the messenger of the covenant, whom you all delight in: behold, he shall come, said YAHWAH of Hosts.

But who may abide the day of his coming? and who shall stand when he appears? for he *is* like *a* refiner's fire, and like fullers' soap:

And he shall sit *as a* refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto YAHWAH *an* offering in righteousness.

Then shall the offering of Judah and Jerusalem be pleasant unto YAHWAH, as in the days of old, and as in former years.

And I will come near to you to judgment; and I will be *a* swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, said YAHWAH of Hosts.

For I *am* YAHWAH, I change not; therefore you all sons of Jacob are not consumed.

Even from the days of your fathers you all are gone away from my ordinances, and have not kept *them*. Return unto me, and I will return unto you, said YAHWAH of Hosts. But you all said, Wherein shall we return?

Will adamites rob the ELOHEEM? Yet you all have robbed me. But you all say, Wherein have we robbed you? In tithes and offerings.

You all *are* cursed with *a* curse: for you all have robbed me, *even* this whole nation.

You all bring all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, said YAHWAH of Hosts, if I will not open you the windows of heaven, and pour you out *a* blessing, that *there shall not be room* enough to receive *it*.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, said YAHWAH of Hosts.

And all nations shall call you blessed: for you all shall be *a* delightful land, said YAHWAH of Hosts.

Your words have been stout against me, said YAHWAH. Yet you all say, What have we spoken *so much* against you?

You all have said, It *is* vain to serve the ELOHEEM: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before YAHWAH of Hosts?

And now we call the proud happy; yes, they that work wickedness are set up; yes, *they that* tempt the ELOHEEM are even delivered.

Then they that feared YAHWAH spoke often one to another: and YAHWAH hearkened, and heard *it*, and *a* book of remembrance was written before him for them that feared YAHWAH, and that thought upon his name.

And they shall be mine, said YAHWAH of Hosts, in that day when I make up my jewels; and I will spare them, as *a* man spares his own son that serves him.

Then shall you all return, and discern between the righteous and the wicked, between him that serves the ELOHEEM and him that serves him not.

CHAPTER 4

FOR, behold, the day comes, that shall burn as *an* oven; and all the proud, yes, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, said YAHWAH of Hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and you all shall go forth, and grow up as calves of the stall.

And you all shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, said YAHWAH of Hosts.

Remember you all the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YAHWAH:

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the land with *a* curse.

This concludes the book of Malachi.